



પાયાની સાક્ષરતા અને અંક



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

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No. SS/Civil 2025/41274278

Date: 25/7/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/s. Maruti Enterprise
Rangoli Com. Cmplex
Office No. 301-302
Opp. Swaminarayan Gurukul
Nr. Swami Vivekanand Over bridge
Gondal Road, Rajkot - 360001
Mob 9978046111 & 9909521989**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 4 School for School of Excellence at various Location in AMRELI district.**" under Package No. **SS/SOE/AMR/3870** for the contract price Rs. **22972614.39 (Rupees Two Crore Twenty Nine Lakh Seventy Two thousand Six hundred Fourteen Paise Thirty Nine Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

***State Project Engineer,
Samagra shiksha-Gandhinagar***

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **AMRELI** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **AMRELI**